

**ARMORY PROJECT ENTRY
(INCLUDING FOODS, AND
HANDPETS)
RESERVATIONS
SMITH COUNTY FREE FAIR**

**Due to the Extension Office by July 1.
Late reservations are accepted
BUT WILL BE JUDGED LAST.**

Exhibitor _____

Exhibitor # _____ Club Name _____

Name of Project	Dept. No.	# of Exhibits

Exhibitor _____

Exhibitor # _____ Club Name _____

Name of Project	Dept. No.	# of Exhibits

Exhibitor _____

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Exhibitor _____

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